

# REGULAR MEETING OF THE MADERA CITY COUNCIL AND SPECIAL MEETING OF THE MADERA CITY COUNCIL AS THE GROUNDWATER SUSTAINABILITY AGENCY

205 W. 4th Street, Madera, California 93637

#### **NOTICE AND AGENDA**

Wednesday, October 2, 2024 6:00 p.m.

Council Chambers
City Hall

The Madera City Council meetings are open to the public. This meeting will also be available for public viewing and participation through Zoom. Members of the public may also observe the live-streamed meeting on the City's website at <a href="www.madera.gov/live">www.madera.gov/live</a>. Members of the public may comment on agenda items at the meeting or remotely through an electronic meeting via phone by dialing (669) 900-6833 enter ID: 873 8756 0010#. Comments will also be accepted via email at <a href="citycouncilpubliccomment@madera.gov">citycouncilpubliccomment@madera.gov</a> or by regular mail at 205 W. 4th Street, Madera, CA 93637.

# **CALL TO ORDER:**

**ROLL CALL:** Mayor Santos Garcia

Mayor Pro Tem Cece Gallegos, District 1
Councilmember Jose Rodriguez, District 2
Councilmember Steve Montes, District 3
Councilmember Anita Evans, District 4
Councilmember Elsa Mejia, District 5
Councilmember Artemio Villegas, District 6

**INVOCATION:** Jim Garrison, United Methodist Church

#### **PLEDGE OF ALLEGIANCE:**

# **APPROVAL OF AGENDA:**

# **PRESENTATIONS:**

- 1. Proclamation Recognizing Indigenous People Day
- 2. Proclamation Recognizing Breast Cancer Awareness Month
- 3. Proclamation Recognizing Disability Awareness Month
- 4. Proclamation Recognizing Domestic Violence Awareness Month
- 5. 4th of July Spectacular Sponsorship Recognition

#### **PUBLIC COMMENT:**

The first 15 minutes of the meeting are reserved for members of the public to address the Council on items which are within the subject matter jurisdiction of the Council. Speakers shall be limited to three minutes. Speakers will be asked, but are not required, to identify themselves and state the subject of their comments. If the subject is an item on the Agenda, the Mayor has the option of asking the speaker to hold the comment until that item is called. Comments on items listed as a Public Hearing on the Agenda should be held until the hearing is opened. The Council is prohibited by law from taking any action on matters discussed that are not on the agenda, and no adverse conclusions should be drawn if the Council does not respond to public comment at this time.

#### A. **PUBLIC HEARINGS:** None

# B. **CONSENT CALENDAR**:

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the public or a member of the Council may request an item be removed from the Consent Calendar and it will be considered separately.

# B-1 Minutes – September 4, 2024, September 18, 2024

**Recommendation:** Approve the City Council Minutes of September 4, 2024 and September

18, 2024 (Report by Alicia Gonzales)

# **B-2** Informational Report on Register of Audited Demands

Recommendation: Review Register of Audited Demands Report for September 7, 2024 to

September 20, 2024 (Report by Michael Lima)

# **B-3** Receipt of \$352,938.44 to reimburse the City for January 2023 Winter Storm emergency bypass pumping (61 days +)

Recommendation: Adopt a minute order accepting \$352,938.44 in Federal and State funds

as reimbursement under the Robert T. Stafford Disaster Relief and Emergency Assistance Act and California Disaster Assistance Act for City-incurred expenses to perform emergency bypass pumping for the period beyond 60 days from the start of the California Severe Winter Storms, Flooding, Landslides, and Mudslides Event (Report by Wendy Silva)

# B-4 Outdoor Recreation Legacy Partnership Program Grant Award for Tozer Park

**Recommendation:** Adopt a Resolution Amending the City's Fiscal Year 2024/25 Budget

Approving Related Revenue and Expenditure Line Items Related to the Outdoor Recreation Legacy Partnership Program Grant Award for Tozer

Park at \$1,319,280 (Report by Joseph Hebert)

# **B-5** Matilda Torres High School Fee Waiver Request

**Recommendation:** Adopt a Resolution waiving the rental fees of the John Wells Youth Center

dance studio on 15 dates in October 2024 through January 2025, related to the Matilda Torres High School Competition Dance/Pom Team in preparation for regional and national competitions, at an anticipated fee

rental of \$1,025 (Report by Joseph Hebert)

#### **B-6** Motorola Service Provider Agreement

**Recommendation:** Adopt a Resolution Approving Service Provider Agreement, Online Terms

Acknowledgement, and Cyber Addendum with Motorola Solutions, Inc. for the upgrade, implementation, service, and maintenance of Police Department communication infrastructure in the amount of \$96,902.41 with a 10% contingency to the implementation component for applicable

taxes (Report by Giachino Chiaramonte)

# **B-7** Request to Waive City Fees Relating to the Downtown Christmas Parade

**Recommendation:** Adopt a Resolution Waiving the Fees to Cover the Costs of Police, Public

Works, Parks, and Engineering Services Relating to the Downtown Christmas Parade in the Amount of \$2,956 (Report by Giachino

Chiaramonte)

**B-8** Amendment No. 4 to Agreement with GHD, Inc. for Professional Engineering Services Relating to the Lake Street, 4th Street, and Central Avenue Intersection

Recommendation: Adopt a Resolution Approving Contract Amendment No. 4 for

Professional Engineering Services for \$45,738 (Report by Keith Helmuth)

**B-9** Accepting Improvements for the Iveywood I Subdivision (Tract No. 19-S-03)

**Recommendation:** Adopt a Resolution:

- Accept Improvements for the Iveywood I Subdivision (Tract No. 19-S-03); and
- 2. Authorize the filing of the Notice of Acceptance for said subdivision improvements (Report by Keith Helmuth)
- C. WORKSHOP: None
- D. PETITIONS, BIDS, RESOLUTIONS, ORDINANCES, AND AGREEMENTS:
- D-1 Resolution Establishing a Measure T Annual Work Plan Review

**Recommendation:** Adopt a Resolution Establishing an Annual 30-day Public Review Period

for Measure T for Proposed Use of Funds by the City (Report by Arnoldo

Rodriguez)

<u>D-2</u> Amendment No. 2 to the West Coast Arborists, Inc. Agreement for City-wide Tree Management and Maintenance Services

Recommendation: Adopt a Resolution Approving the Second Amendment to the Agreement

for Tree Management and Maintenance Services with West Coast Arborist, Inc. (WCA) Not to Exceed \$200,000 Per Year (Report by Joseph

Hebert)

D-3 City Manager At-Will Employment Agreement

Recommendation: This report has been prepared at the direction of the City Council

(Council); therefore, there is no staff recommendation provided. Council is asked to consider and determine whether to adopt the Resolution approving the City Manager At-Will Employment Agreement (Report by

Wendy Silva)

#### E. ADMINISTRATIVE REPORTS:

# **E-1** Spanish Language Interpretation Services at City Council Meetings

Recommendation: Staff is seeking Council direction regarding the provision of Spanish

interpretation services at City Council meetings. Council is asked to consider options for integrating translation services to enhance accessibility for Spanish-speaking residents. Potential options include the use of artificial intelligence (AI)-powered translation solutions or traditional in-person interpretation services (Report by Alicia Gonzales)

**E-2** Select Recipient for the Proclamation in the Month of November

**Recommendation:** Request for Councils Selection of a Recipient for the Proclamation

Recognizing Small Business Saturday (Report by Alicia Gonzales)

**E-3** Madera Subbasin Joint Groundwater Sustainability Plan (GSP) – Department of Water Resources (DWR) Review of the Annual Report for Water Year 2023

**Recommendation:** This is an informational report. Staff will receive comments and direction

as may be offered from the City Council (Council) (Report by Keith

Helmuth)

# F. FUTURE AGENDA ITEMS:

This portion of the meeting is reserved (i) to initiate new matters and to request updates, and (ii) and to initiate new agenda items. No single item may exceed one minute. All votes shall be conducted electronically, with the results announced by the Chair. If voting is not available by electronic methods, another method may be used by the Chair unless otherwise determined by a majority of the Councilmembers present. Under this section the Council may take action only on items specifically agendized and which meet other requirements for action

#### G. COUNCILMEMBER COMMUNICATIONS (REPORTS/ANNOUNCEMENTS):

This portion of the meeting is reserved for the Mayor and Councilmembers (i) to make brief reports on boards, committees, and other public agencies, and at public events, and (ii) to make announcements.

#### H. CLOSED SESSION:

H-1 Conference with Legal Counsel—Existing Litigation (Government Code Section 54956.9(d)(1)

Name of Case: City of Madera v. Summer Nastich and Phenos of Madera, Inc. (Real Party

in Interest), Madera County Superior Court Case No. MCV090358

H-2 Public Employee Performance Evaluation - Pursuant to Government Code Section §54957(b)(1)

Title: City Clerk

H-3 Conference with Labor Negotiators - Pursuant to Government Code Section §54957.6

Agency Designated Representatives: Mayor Santos Garcia

**Unrepresented Employee:** City Clerk

#### **ADJOURNMENT:**

- The meeting room is accessible to the physically disabled. Requests for accommodations for persons with disabilities such as signing services, assistive listening devices, or alternative format agendas and reports needed to assist participation in this public meeting may be made by calling the City Clerk's Office at (559) 661-5405 or emailing <a href="mailto:cityclerkinfo@madera.gov">cityclerkinfo@madera.gov</a>. Those who are hearing impaired may call 711 or 1-800-735-2929 for TTY Relay Service. Requests should be made as soon as practicable as additional time may be required for the City to arrange or provide the requested accommodation. Requests may also be delivered/mailed to: City of Madera, Attn: City Clerk, 205 W. 4th Street, Madera, CA 93637. At least seventy-two (72) hours' notice prior to the meeting is requested but not required. When making a request, please provide sufficient detail that the City may evaluate the nature of the request and available accommodations to support meeting participation. Please also provide appropriate contact information should the City need to engage in an interactive discussion regarding the requested accommodation.
- The services of a translator can be made available. Please contact the City Clerk's Office at (559) 661-5405 or emailing <a href="mailto:cityclerkinfo@madera.gov">cityclerkinfo@madera.gov</a> to request translation services for this meeting. Those who are hearing impaired may call 711 or 1-800-735-2929 for TTY Relay Service. Requests should be submitted in advance of the meeting to allow the City sufficient time to provide or arrange for the requested services. At least seventy-two (72) hours' notice prior to the meeting is requested but not required.
- Please silence or turn off cell phones and electronic devices while the meeting is in session.
- Regular meetings of the Madera City Council are held the 1st and 3rd Wednesday of each month at
   6:00 p.m. in the Council Chambers at City Hall.
- Any writings or documents provided to a majority of the City Council within 72 hours of the meeting regarding any item on this agenda will be made available for public inspection at the City Clerk's office located at 205 W. 4<sup>th</sup> Street, Madera, CA 93637 and on the City website at <a href="https://www.madera.gov">www.madera.gov</a>
- Questions regarding the meeting agenda or conduct of the meeting, please contact the City Clerk's Office at (559) 661-5405.
- Para asistencia en español sobre este aviso, por favor llame al (559) 661-5405.

I, Alicia Gonzales, City Clerk for the City of Madera, declare under penalty of perjury that I posted the above agenda for the Regular Meeting of the Madera City Council for October 2, 2024, near the front entrances of City Hall and on the City's website www.madera.gov at 5:45 p.m. on September 26, 2024.

Alicia Gonzales, Čity Clerk